

**NOTICE OF MEETING  
COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS**

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 30<sup>th</sup> day of August, 2021 at 9:00 A.M., in the County Courtroom, Courthouse, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

1. County Judge to open meeting.
2. Invocation.
3. Approve minutes of last meeting.
4. Public Comment (No Discussion or Action) – 5 minutes per speaker. Limit speakers.
5. Approve Texas Department of Motor Vehicles - Imposition of Optional Fees for Calendar Year (CY) 2022.
6. Submit Updates and Approve County Road Inventory as Requested by Texas Department of Transportation.
7. Acknowledge Completion of Mandated Continuing Education for 2 and 4 Year Cycles Ending 8/31/2021 for County Sheriff Chris Pounds.
8. Comanche Public Library Roof and Air Conditioner Repairs.
9. Request for Waiver of Local Match Fund Participation Requirement on Federal Off-System Bridge Program Project – CSJ 0923-17-091 Road/Street CR 461 NBI Str. No. 230470AA0216002 Local Desig. No. 050.
10. Waste Connections Dumpster – Comanche Courthouse Square.
11. 10:00 a.m. - Public Hearing on 2021 Tax Rate for 2022 Budget.
12. Schedule and Announce Meeting to Adopt Tax Rate.
13. Comanche County Planning.
  - a. County Courthouse and Old Cora Master Plan.
    1. Komatsu Information for Emergency Grants Applications.
  - b. Texas A&M Community Planning Project.
14. Comanche County Properties.
  - a. 215 N. Houston, Comanche, Texas.
  - b. 211 S. Austin, Comanche, Texas (CCMC Property).
15. COVID-19 Update.
  - a. Corona Virus Relief Fund Grant (CARES ACT).
    1. Interlocal Agreement with City of DeLeon for CARES ACT Grant.
  - b. Coronavirus State and Local Fiscal Recovery Fund (The America Rescue Plan)
  - c. Administrative COVID-19 Leave.
  - d. Comanche County Courthouse COVID-19 Policies and Procedures.
16. Emergency Management Operations.
  - a. Emergency Management, Homeland Security & FEMA Grants.
  - b. Burn Ban.
17. Sheriff and Jail Operations.
18. Comanche County Paid Quarantine Leave Policy.
19. FY 22 Budget Workshop.
  - a. All County Funds (All Budgets/Departments)
20. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

DATED THE 26<sup>th</sup> day of August 2021.

COMMISSIONERS COURT OF  
COMANCHE COUNTY, TEXAS

BY: *Stephanie L. Davis*  
HON. STEPHANIE L. DAVIS  
COMANCHE COUNTY JUDGE

I, the undersigned, do hereby certify that the above Notice of Meeting of the said Comanche County Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the 26<sup>th</sup> day of August, 2021, at 4:00 p.m., and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this the 26<sup>th</sup> day of August, 2021.



*Ruby Lesley*  
RUBY LESLEY  
COMANCHE COUNTY CLERK

(In Accordance with Title III of the Americans with Disabilities Act, we invite all attendees to advise us of any special accommodations due to disability. Please submit your request as far as possible in advance of the program you wish to attend.)